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**IF YOU
LOVE
THEM,
YOU'LL
DEFEND
THEM**

**NORMA GIST
RE-CAPTURED
BLACK MOTHER
JAILED FOR
DEFENDING
HER CHILDREN**



PEOPLE'S REPUBLIC OF CHINA ENTERS THE U.N. SEE SUPPLEMENT INSIDE



The state of Oklahoma tried to starve NORMA GIST and her children into submission. When that failed, they put her in prison.

IF YOU LOVE THEM, YOU'LL DEFEND THEM

NORMA GIST RE-CAPTURED

The State of Oklahoma continues its racist conspiracy against Sister Norma Gist, a thirty-year old Black mother of two. Norma Gist is still suffering because of an incident in which she criticized a racist white school principal for the brutal beating of her ten year old son, Sol. This principal, Wilfred Conant, of the Idabel, Oklahoma school system, was shot four times so that he would realize how incorrect he had been in beating this young brother. He was inflicted with gunshot wounds in the left wrist, left ribs, left hand and the muscles of the left leg. Mrs. Gist was eventually charged with attempted murder. It is obvious she did not attempt to murder him, as she was in a position to do so, and did not. She merely wanted

him to be criticized. On April 12, 1971, after a quickie, non-peer jury trial, Sister Norma was convicted and sentenced to ten years in the State prison. Two days later, due to the support of the Oklahoma Black community, she was released on a \$10,000.00 appeal bond.

Ever since the incident itself, this young Black mother has been subjected to even more harassment and repression by Oklahoma racists.

The State's most cruel and vicious tactic to "punish" Norma Gist for protecting her children began early this year. On January 6, 1971, Sol and Cristeus (her 8-year old daughter)

Gist went to school, as usual. When they arrived for class, they were taken from their regular classrooms and placed alone in a room. After being subjected to the curious and ridiculing scrutiny of the school staff, a teacher took them, by car, to the police station. With a police car as an "escort", Sol and Cristeus were driven home. Naturally, they were terrified. The next day a letter from the school board superintendent came which stated, in part, that: "These events had destroyed whatever learning situation we might be able to have with your children..." It went on to say that the students and teachers had to be "protected" from Mrs. Gist.

The real reason that Norma's children have not be allowed to return to Idabel schools is that she will not allow the racists there to have an open season of brutality on her children. The Idabel School District is only willing to allow Sol and Cristeus back into school if Norma accepts their brutal and dehumanizing program of mis-education of her children. Norma has refused to go along with these racist demands. Because of her refusal and despite the angry protests of the Idabel Black Community demanding their return, Sol and Cristeus have been barred from attending any of Idabel's schools.

The supreme insult came, however, when a reply (to a letter from Norma Gist) came from the governor's office. Sister Norma was advised that, "If you love your children as you say you do, then you must control your temper and your emotions and your actions and be a wholly, totally, responsible citizen...You must accept the responsibility that you and only you brought on this situation." Norma Gist is not the senile racist who beats little children. She is not a member of the racist ruling circle that denies Black People the right to live or provide for the welfare of our children. Norma Gist is not in any way "responsible" for the racism, the poverty or the backwardness that is the cancer of this society. Norma Gist, in fact, has taken the responsibility of trying to improve the very school system that has victimized her children and all the children of Idabel. And yet, her tireless and courageous efforts to create a better world for all the youth of Idabel have been met with repression and brutality.

Sister Norma is also, herself, a former teacher. She is a former teacher not by choice, but because she has been blacklisted by the State Board of Education. As a result, she has been unable to get a job for which she is

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"A POTENTIALLY DANGEROUS MAN"

Brother Frank Nubin is 46 years old. He works at a steel plant, while studying structural engineering at school, and earns \$8.48 an hour. He is married and lives in a pleasant and comfortable home in Oakland, California, with his wife and two children (from a former marriage). Recently, those two children, Angela, 14 years old and Troy, 15 years old, were forced to move with his mother. Frank Nubin was about to leave them. There would be no one who could provide for them, as before, Mrs. Nubin was trying to prepare for the difficult period.

On November 12, 1971, California State Deputy Attorney General, D. Stuart Candland, stated that Brother Frank Nubin needed to be put into prison, because he was "a potentially dangerous man".

Fifteen years, in all, of Brother Frank's life have been spent in California prisons. He first went to prison when he was 18 years old. In an interview with him, the day before he was to once again return to prison (November 20, 1971), he told of this period:

"I've been in and out of prisons all my life. Just like when I was 18, I didn't understand law or anything and I had a public defender. Here is what they propositioned me: The public defender said, 'Here you are, you've got seven charges, kidnap, robbery, great bodily harm and so forth. He said, now, you take these two charges, you will only stay two or so years. You take seven charges, you will stay all of your life? So, here I am, just going on 18 years old. So I run down there and did like the public defender said. He said you take these two to three years and I'll stand up for you, and recommend you for an early release. I pleaded guilty and I stayed actually, I did five years and ten months. When I was 18 years old."

The last time Brother Frank spent a long time in prison, however, it was due to an arrest in October of 1960. He was arrested originally for assault, a charge filed against him by his former, common-law wife. On January 4, 1961, Brother Frank went to court, was convicted and sent to prison. He spent nearly five years in prison (all of those years in San Quentin), when he was finally released on parole.



Brother FRANK NUBIN.

(Parole is the State set-up under which a person is supposedly still in the custody of the State Authority, the Adult Authority or Parole Board, yet finishes out his prison term on the streets. Under the particularly vicious laws of the State of California, a man must make certain agreements with the State in order to be released to the streets. For example, a person on parole in California cannot usually even get a driver's license without getting written permission from the California Adult Authority.)

In a little over a year Brother Frank was sent back to prison, for violation of his parole agreement. He was sent back for "excessive drinking", Frank describes this:

"The parole officer came around and said, 'Frank, what do you do in your spare time?' I said, oh nothing, I go down to the bar down here and have a couple of beers and go riding with

my brother. This was on a personal level. (His name is Gordon. He works in Sacramento. It's not the one on the Board; it's the other one. All of the fellows know him.) And so, I got sent back for 'excessive drinking'. What they call excessive drinking is something like two beers, you know, something like that there. And I stayed there, on this charge, twelve months."

He started out again, to live like a human being, determined to make what part of his life the State hadn't robbed from him a positive experience. Anyone could see, however, that this would not last. Anyone who cared about Frank Nubin knew that the State would squeeze every last day it could out of him. On Christmas in 1968 (about a year after the last release), he was again arrested. Brother Frank Nubin had less than one month to do on parole. His parole was to be finished by January 4, 1969. Also, just about anyone could guess what the charge was. His former, common-law wife had said he had attacked her. Frank Nubin was tired of being tossed back and forth at the whim of the State. That, of course, is of no matter here. How a man feels, what he wants and needs is not a consideration of the State.

He remained in the county jail, under a "parole hold". (If a person on parole is arrested, the Adult Authority can, automatically, "hold" him until they meet and decide whether his arrest or case involves violation of parole. They can violate his parole, however, whether or not he is found guilty of the charge.) As Brother Nubin put it, time doesn't stand still on anyone's calendar, even the Adult Authority's calendar. They could not violate him after midnight, January 3, 1969. While this case of battery was still being decided in court, his parole time was running out.

On January 30, 1969, the charge of battery was dismissed by the courts. However, he was still in jail being held by the Adult Authority. Of course, this was illegal. He should have already been released from parole (midnight January 3rd.) They sent him a letter stating he had been released. The letter was dated January 30. This was absurd. The Brother was longer under the State's thumb than he was out. It didn't bother him.

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"WE WON'T HAVE A NIGGER CITY COUNCIL MAN"

Louie Welch, the incumbent and Mafia-style Mayor of Houston, Texas, who has already stated that he will do everything in his power to rid Houston of Revolutionists, continued to put his theory into practice on Friday, November 12, 1971 at approximately 2:00 a.m. in the vicinity of North Mc Gregor and Riverside Drive.

Ovide Duncantell is a Black candidate for City Council. He was very instrumental in eliminating the filing fee system, which made it mandatory for people running for office to pay a filing fee and own at least two acres of land to be eligible to run for office. It was, thereby, impossible for Blacks and other poor people to become City officials.

Therefore, it is quite obvious why two Pigs followed Duncantell after he left a community meeting at Gaston's Inn (at 4711 Dowling Street). As Duncantell exited the driveway, he recalls that he noticed a car following him, which car was moving at a very slow rate of speed. Immediately thereafter, he noticed a spotlight shining through his windshield. Simultaneously, with the spotlight shining, a siren was turned on, signalling for him to stop.

Duncantell, realizing how perfidious and barbaric these criminals are, refused to stop on a dark and secluded area of Riverside Drive. He proceeded to drive on, down to a more-lighted area where people would see what was actually taking place. Duncantell further states that one of the Pig officers called out over the bullhorn, demanding that he (Duncantell) pull his car over to the curb. "When I parked," says Duncantell, "they jumped out of their patrol car and pulled out their guns and one of them said, 'Nigger, didn't you hear me tell you to pull that car over?'"

Duncantell, realizing that the Pigs might attempt to murder him because of his political activities, rolled up his windows, in hope that somebody would come by and see what was happening. At this point Duncantell said he feared for his life. However, after this took place, one of the Pigs yelled, "Get out of that car, Nigger, before I kill you!" Refusing to submit to fascist Mayor Welch's collaborated plans to assassinate him, Duncantell told the Pigs, "If you're gonna kill me, you



Brother Ovide Duncantell and his wife will not submit.

will have to kill me in my car." At this point, one of the Pigs jerked open the door and began hitting Duncantell about the head with a flashlight. In an effort to defend himself, Duncantell grabbed the Pig, holding him around the neck. The other Pig, more scared than anything, sprinted to his patrol car and radioed in for help. Duncantell further related that by then the officer he was holding started pleading and begging for the other Pig officer to come to his aid.

Shortly thereafter, twenty or more Pigs converged on the scene and began trying to pry Duncantell aloose from the pleading Pig officer. But, Duncantell, refusing to let go, told the Pigs, "I'll let him go, if you'll stop kicking and beating me." Finally, after the Pigs agreed, Ovide Duncantell released the Pig. But as soon as he got up, one Pig crept up behind him with a very hard instrument and started striking him about the face, almost knocking him unconscious. They then stood him up and one of the Pigs said, "You black nigger, we won't have a nigger City Councilman. If you think we're gonna have a nigger for City Councilman, you're crazy. Especially one like you, who said he was gonna try to control the Police Department." Another Pig, a sergeant, said, "Goddammit, you're gonna get out of the race, go to the pen, or we are gonna kill you." With this remark, the Pigs noticed people watching, so they hurriedly put Duncantell into a patrol car and took him to Ben Taub Hospital. However, before leaving the scene of the incident, Duncantell

further states that the Pig sergeant planted a box of marijuana into his car. Duncantell surmises that the reason for this is that he made a speech at an Anti-War Rally, condemning harsh punishment for possession of marijuana. This statement was made in reference to the Lee Otis Johnson case, another Brother from Texas, who received 30 years (in 1968) for allegedly having one marijuana cigarette.

As a matter of fact, it seems as though it has become a habit with Houston fascists to plant marijuana on people who are struggling to eradicate the social evils which exist in the Black community. For example, Charles Freeman, a brother who is a member of the Texas Chapter of the Black Panther Party, was recently acquitted on these same, trumped-up and fabricated charges.

Therefore, it can easily be seen that Ovide Duncantell has been the victim of a political frame-up, collaborated by fascist Mayor Welch and implemented by his Gestapo storm troopers. The ultimate goal of this frame-up was to eliminate Ovide Duncantell (who has a very good chance of winning) from the City Council race. But in so doing, they have exposed themselves as to their true nature, and that is criminals, who will never step down from the pages of history unless compelled to do so by the oppressed people of the world.

ALL POWER TO THE PEOPLE
Texas Chapter
Black Panther Party



BLACK GI'S BATTLE ON THE HOME FRONT

The following statement was issued by the Fort Hood United Front, in Killeen, Texas. The fact that the racist practices of the U.S. government are firmly planted in the military forces of this country should come as no surprise. Black people are suffering, as a whole, daily oppression due to overt racism, that is part of the "American way". If we can understand being the "last hired and the first fired", we can certainly grasp the fact that Black men are the first in the U.S. military to be sent to fight and die. Black people really have no business in the U.S. military. For what reason should any of our people commit ourselves to defend the interests of the United States. It is only logical

to say that we would be defending the interests of those who oppress us. Black GI's are beginning to truly realize this, as the statement indicates, and are beginning to struggle against the racist and fascist policies of the U.S. military:

What may well develop into a post-wide Black organization to combat racism on Ft. Hood was sparked November 15 by the visit of Representative Louis Stokes, a member of the Congressional Black Caucus. Stokes came to Ft. Hood to begin hearings on racism in the military. The hearings, conducted by the Black Caucus, will continue on November 16th to 18th, in Washington, D.C.

The organization, called the Peoples' Justice Committee (PJC), was formed when it became obvious in the course of the hearing that simply talking with Rep. Stokes would not solve the problems of racism in the military. The Brothers decided that what was needed was a strong, independent organization of Black enlisted men that could defend and support itself.

In a press release issued by the Black Caucus before the hearing, "military justice" was cited as one of the things the Caucus would be seriously investigating. "For instance, Black GI's represent 30.6% of the population of the Army's world wide confinement facilities and in the Air Force they represent the incredible figure of 53.4% of the inmates of this service's confinement facilities. Similarly the Navy and Marine Corps have in their stockades a disproportionate number of Black GI's, these figures being 16.2% and 21.0% respectively. Additional reason for concern in this area is the too frequent occasion of lily-white justice. Blacks constitute less than 1% of the military lawyers and little is being done to correct this situation." To say the least, those words were proven true at today's hearing (November 15th).

The stage was set by the Brass's blatant refusal to provide decent facilities for the hearing. In a letter to General George Seneff (commander of Ft. Hood), Rep. Ronald Dellums of the

Black Caucus asked, "That Rep. Stokes be provided with a theater or meeting room capable of seating at least 200 persons." Yet when GI's began arriving at the appointed place for the hearing in the morning, they were handed numbers and told they would be talking with Rep. Stokes "one at a time". But the 100-150 people who gathered decided they would rather talk in a group, and Stokes agreed. So the hearing was moved to a condemned barracks that was no longer in daily use.

Most of those in attendance had been informed of the hearing by members of the Ft. Hood United Front, who had worked with Stokes to co-ordinate the activities. The Army, although it had received advance word of the hearing and its nature, put out little if any publicity. Some companies were told at morning formation that Stokes would be on fort, and anyone who wanted to could go talk with him. But no mention was made of the fact that he had come to investigate racism.

Before the hearing began, the press was asked to leave by the brothers who had come to testify. Most had seen how the press had handled the question of racism in the past, and all were aware of the repercussions that would come as a result of them appearing in local media. The reporter for the Ft. Press, Ft. Hood's GI news allowed to stay.

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BLACK GI'S BATTLE ON THE HOME FRONT



Black and White G.I.s at Fort Hood know that they must fight racism together.

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When the press was gone, the hearing got underway. Testimony was given regarding racism in promotions, Military Occupational Specialties, duty assignment, MP activities, and the military justice system.

A Black MP from 518 MP's testified about the racist police policies on Ft. Hood. "Blacks are in trouble as far as police are concerned." He gave the example of a "riot" that took place in 42nd Signal Battalion about four months ago. When he arrived, there were eight blacks on the ground with 40 shotgun-carrying MP's around them. Since there wasn't really a "riot", the MP's stormed the barracks, dragged people out of bed, and arrested them. Nineteen Blacks and one white were arrested. "If the Blacks on this post get any shit together, they'd better have full field gear and a couple of tanks, 'cause them police are gonna have all their equipment--there's gonna be a lot of dead Black people here." He said that in his entire battalion there isn't one Black officer.

A Black Muslim from 36th Medical Battalion testified to consistent harassment from Captain Markum and other lifers in his company. That includes weekly Article 15's (nonjudicial punishment--meted out at the Captain's discretion). He signed (accepted) the last one because a military lawyer told him he couldn't be acquitted in a court-martial with his beliefs. The Muslim diet prevents him from eating mess-hall food, but no provisions are made for separate rations. In fact, the Muslim religion is not recognized by the Army, which denies Muslims religious freedom, not to mention political freedom.

One Brother testified that he and a white enlisted man had both been charged with the same incident of "AWOL from KP." No action was

taken against the white, but the Black was given an Article 15.

Another man testified that the Army hadn't paid him in 4 months. He said that everytime he went to the finance office, they told him to come back later. "My parents are both dead, I got two little sisters back in DC, and a brother in the hospital with a piece of glass in his spine--I'm all they got for support, to eat, you know-- the most basic thing in life..."

Brother after Brother testified about the racism that is part of everyday life on Ft. Hood. The fact that Blacks are given infantry and artillery jobs; the fact that Blacks are prosecuted for 5 minutes AWOL; the fact that Blacks are thrown into the stockade arbitrarily and with little reason. Anger was high during the hearing, showing the extent and depth of racism on Ft. Hood, the military, and American society as a whole.

A number of times Stokes was asked just what he was going to do with the information gathered. "Since racism is necessary to the military, what are you planning on doing to combat it?" one Brother asked. "Are you just here to bullshit for a while, to pacify us and go back and tell your boss what's happening?" Stokes answered, "I do not represent the U.S. Government. My constituency is in Cleveland--they elected me to represent them, I'm not here for or anything other than to investigate racism." "That's your rap, but is it reality? If you don't have a boss, why don't you just go out there and tell these people you're gonna do this thing and then do it?"

Stokes's answer was that General Seneff's "Volar plan" included a "Human Relations Unit" to deal with racial questions, led by a Black Command

Sergeant Major. The Unit has not yet been established.

After Stokes had left for lunch, a meeting of about 50 Brothers took place. It broke up for lunch and regrouped later with over 150 present. One Brother explained the purpose for the meeting: "There are all these people who came here with individual problems for the Congressman-- but there's a Brother over here with a problem, and there's another over there with the same damned problem. We ain't got no personal problems--we're oppressed people! Blacks are just flunkies around here. We can't solve our problems individually, but as a group."

For the first time in over a year, a Black Organization was formed on Ft. Hood. Another meeting was held that night at the Oleo Strut Coffeehouse to formulate a structure. The name "People's Justice Committee" was chosen.

In the past, Black organizations have been dealt with viciously by the Ft. Hood Brass--such as the case of the Ft. Hood 43 (43 Black GI's who helped formulate demands against racism in response to the order to go to Chicago in the summer of '68. They were court-martialed as a result of the meeting to formulate the demands). As such, the Brothers of the PJC expect serious harassment and repression. The group is young and building, along with the Ft. Hood United Front, a predominately white organization. Spirit and energy are high, and the Brothers understand along with Bobby Seale that "If we worry about what's going to happen to us, we'll never get anything done. Justice is gonna come when the masses rise up and see justice done."

ALL POWER TO THE PEOPLE

THE BLACK PANTHER PARTY AND HUGO PINELL

There was a time in the prison systems throughout the United States, when the prisoners themselves were divided, not only white against Black, but Latinos against Blacks. This (the result of racism in every area of U.S. society) was particularly apparent in the California prisons. Blacks and Latinos fought, stabbed, and killed each other in the yards, cell blocks and dining halls of every prison camp from Tehachapi to Tracy. This is always the case when the racist, white prison guard, under administration orders, pits one man struggling to survive against another. It is the easiest way for the prison to assure almost absolute control over its inmate population. After all, only an idiot would believe he could control 100 men with one man, unless the one hundred were divided. Quite often men are paid to start fights between two men. At one time it was almost a sport, to watch inmates fight inmates. People inside even engaged in betting money on the winner. The administration is pleased.

California, particularly, has been known for its medieval and inhuman treatment of those behind its maximum prison walls. Soledad Correctional Training Facility is one of the main prisons known for such treatment. Men entered Soledad prison only to be thoroughly broken, or killed. Along with the minimum prison community (where we live), the brothers and sisters across the country, inside the maximum prisons, began to awaken to the fact of their oppression. They began to realize as Comrade George Jackson would say, that they were all a part of the prisoner class. They began to realize that there was no way to survive that special brand of fascism particular to California prison camps, except by beginning to work and struggle together. Divisions, such as this one, like family feuds, often take time to resolve. The common goal of liberation and the desire for freedom helps to make the division itself disappear, and the reason for its existence become clearer and clearer. The prisoner class, especially in California, began to understand the age-old fascist principle: If you can divide, you can conquer.

There are two men who were chiefly responsible for bringing this idea to the forefront. They helped other comrade inmates to transform the ideas of self-hatred and division into unity



COMRADE HUGO PINELL

and love common to all people fighting to survive and retain dignity. These two Brothers not only set this example in words, but in practice. Comrade George Jackson and Comrade Hugo Pinell, one Black and one Latino, were the living examples of the unity that can and must exist among the prisoner class. These two men were well-



When Comrades George and Hugo started walking and talking together, the brothers in the prisoner class began to get the message too well.

known to other inmates as strong defenders of their people. Everyone knew of their love for the people; a love that astounded especially the prison officials of the State. It astounded them so thoroughly that these pigs had

to try and portray them as animals, perverts, madmen and criminals, in order to justify their plans to eventually get rid of such men. For when Comrades George and Hugo walked and talked together, the prisoners began to get the message too well.

In a well-planned move, the State of California and the U.S. government carried out the vicious assassination of Comrade George Jackson (Field Marshal of the Black Panther Party), on August 21, 1971. Their plans to slaughter Hugo Pinell are now in full swing.

Hugo was born to a poor family in Nicaragua, a country (in Latin America) in which 60% of the people are unable to read or write. His mother left there, when he was a small boy, to come to the United States to make a better life for her family. She found her new home in San Francisco only slightly better. She found her son, Hugo, bitter from the things he saw; and she saw him against all of it. His sense of justice and respect for humankind would not allow him to accept the racism and the corruption of North America, particularly, the United States.

In 1965 Hugo was convicted and sentenced to life imprisonment, on phoney and deliberately-trumped-up charges, which he could neither defend nor appeal. He was charged with kidnapping, robbery and rape, typical charges for poor, young men in the United States. Like most young brothers, Hugo had no knowledge of law. A public defender suggested to his family that he could get less time if he pleaded guilty to one of the three. The public defender "suggested" he "take the rape charge". He was poor. He had no lawyer. He was sent to Soledad "Correctional" Facility where he has been able to barely survive the past six years. Once a man declares that he will retain his dignity, that he will not forfeit his manhood, then he has, in essence, declared war against the prison. He has declared war upon the guards, who operate on the smallest amount of intelligence and human understanding, and upon the prison and state officials, whose every move is planned and calculated to help in this government's last feeble attempts to quell the desire of the people to see power returned into the hands of the

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THE BLACK PANTHER PARTY AND HUGO PINELL

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people. Hugo, from the very beginning of his imprisonment, made that declaration. They all knew it. He was a man determined to live out his life as a servant of the people.

In March of 1968, the campaign against Hugo was stepped up. Comrade Hugo was charged with assaulting a guard, after he was transferred to San Quentin's Adjustment Center, from Soledad (where he has spent most of the previous three years.). In December, 1969, he was returned to Soledad. Later, he was transferred to Folsom, while he appeared as a witness in a trial. They charged him again. There he was charged with assault upon a white prisoner. He was again returned to Soledad (in June of that year). By 1970, he had a reputation, the one they usually create. He was considered a dangerous "criminal". On December 14, 1970, he was harassed, this time being charged with assault upon a guard at Soledad. While he was standing trial for those very charges, he was accused of stabbing to death another guard, a known racist, Robert McCarthy. This supposedly took place in the super maximum security "adjustment" center at Soledad. He faces the death penalty. All of these incidents of harassment, all of the ways in which they tried to break his will failed. He was, therefore, transferred again to San Quentin, in the fall of this year and there he and George Jackson, along with Fleeta Drumgo, John Clutchette, Ruchell Magee, and 21 other

men entombed in the adjustment center, became closer comrades, dedicated to the birth of the new man, whose face is beginning to appear behind every prison wall, in every cell block, in the prison camps across this country.

Comrade Hugo's life in the adjustment center at San Quentin differed only slightly from that at Soledad and Folsom. One thing was common to all of them, the adjustment centers were for men who resisted the prison conception for fascist authority. All of them were revolutionary men, whose very existence emphasized the necessity to struggle for freedom from all forms of oppression.

They were not allowed out of the adjustment center for any reason other than visits with their families, lawyers and very few friends. They were not allowed to communicate with other prisoners. Hugo, like most of the others, even greeted all of this with relative calm. He said that no matter what they did to him or any of them, that the desire to be free, would live on in the minds of all prisoners everywhere, on the inside or the outside of the prison walls.

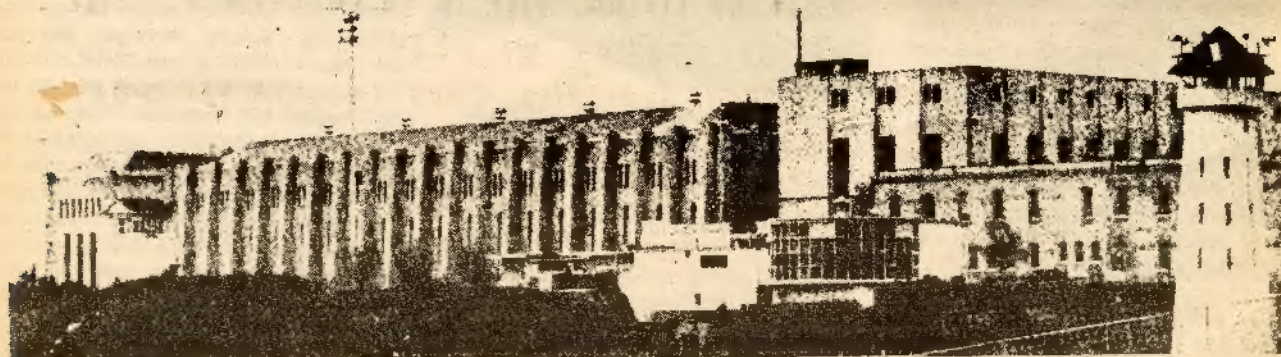
On August 21st, when Comrade George Jackson was brutally murdered, all of the men on the adjustment center tier were threatened, beaten, shot at or burned and held incommunicado. However, six of them were chosen for special harassment. They are men who are becoming known in every community across the country for their implacable will and strength, even after the murder of our beloved Comrade and Field Marshal of the Black Panther Party, George Jackson. They are known as the Adjustment Center Six, Hugo Pinell is one. Johnny Spain, Luis Talamantez, David Johnson, Willie Tate and Fleeta Drumgo are the others. They are charged with the murders of three San Quentin guards and two white inmate trustees. Their trial is but another attempt to totally destroy these six men's ability to survive. The State will not succeed. They are, in fact, strengthened by each move the State makes, for it is a move towards its own eventual destruction.

Shortly after the murder of Comrade George, Hugo (who had his teeth knocked out and received various injuries from the beatings he was given consistently after August 21) was transferred back to Soledad's Adjustment Center. He remains there, awaiting trial both in Salinas, California (for the murder of McCarthy in the spring of this year) and Marin County (for murder and the various conspiracy and assault charges, stemming from the police murder of Comrade George on August 21st.).

Their few court appearances have been consistent with the State's hatred of the prisoner class in particular. They arrived handcuffed, shackled and chained, from the waist to ankle. They have not been allowed attorneys of their choices. They have been told they must accept court appointed defense, public defenders (who defend the interests of the ruling class). All of them have developed an even clearer understanding of the necessity for complete change in the United States government and liberation of the communities of the people of the world. They are examples set for our future.

Often a man can feel love for the people, can struggle wholeheartedly for the end to oppression and still feel the need to do more, to make the total commitment to building that new world. Hugo Pinell has for some time been a member of the Black Panther Party, because of his unfailing devotion to humankind, our principles, his comrades and the achievement of revolutionary intercommunalism. For various reasons, this has not been known. Comrade Hugo is steadfast in his belief that the people will win. He is proof of the people's determination and will, an example to all that the ideas of serving the people will live on, regardless of conditions. We take this opportunity, then, to announce formally to the people, and anyone concerned, that Comrade Hugo Pinell is a member in good standing of the Black Panther Party.

**ALL POWER TO THE PEOPLE
VENCEREMOS (We Will Win)!**



The men entombed in the adjustment center are even more dedicated to the birth of the new man.

SURVIVAL WEEK

THE ILLINOIS CHAPTER OF THE BLACK PANTHER PARTY
IS DECLARING NOVEMBER 29TH THROUGH DECEMBER 5TH
SURVIVAL WEEK.

DECEMBER 3RD:

WE ARE CALLING FOR A STUDENT STRIKE
FOR SURVIVAL, IN COMMEMORATION OF
FRED HAMPTON AND MARK CLARK

DECEMBER 4TH:

THERE WILL BE A RALLY FOR SURVIVAL



BOBBY SEALE



BOB RUSH

MAIN SPEAKERS:

BOBBY SEALE

CHAIRMAN, BLACK PANTHER PARTY

BOB RUSH

DEPUTY MINISTER OF DEFENSE, ILLINOIS CHAPTER
BLACK PANTHER PARTY

CHARLES KOEN

UNITED FRONT, CAIRO ILLINOIS

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STONE TEMPLE BAPTIST CHURCH
LAUNDALE ST. & DOUGLAS BLVD.
CHICAGO, ILLINOIS



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CHARLES KOEN



RACISTS' "BOMB" SCARE FAILS TO KEEP PEOPLE FROM HEARING BOBBY

On November 14, 1971, over three thousand People, mostly Black gathered to hear Bobby Seale, Chairman of the Black Panther Party, speak in Winston-Salem, North Carolina, at Winston Salem State College. Everyone had settled down, when suddenly a so-called "bomb squad" of the racist Winston-Salem pig department appeared. They told the people there had been a threat of a bomb going off just about at that moment, and that they had come to "check" the building. Everyone moved out. Of course, no "bomb" was found. However, three thousand People were no longer inside the auditorium to hear Bobby Seale.

When the pigs were finished their "assignment", every last one of those beautiful Brothers and Sisters went right back to their seats, filling up the auditorium. They refused to be intimidated. They refused to allow a pig trick to stop them from hearing Chairman Bobby Seale:



The People refused to be intimidated. They wanted to hear
CHAIRMAN BOBBY SEALE

ALL POWER TO THE PEOPLE! I guess I had, really, a kind of a long introductory statement that I wanted to run down, to give some insight into the revolutionary movement in this society and to the significance of Black people in America spearheading the revolutionary movement in this country, to change this society for the better.

But first, let's deal with something happened tonight, right away. The first thing is that somebody came up here with some jive tactic about a so-called bomb threat. And the last information that I received, it was supposed to have been a call from the police department.

many courageous brothers and sisters and people and human beings, not only here throughout America, but many people throughout the world, have been trying to change this system, and they are not going for a lot of intimidation. The Party did not start on the basis of people going for a lot of intimi-

Now, the Black Panther Party, and

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REVOLUTION IS THE MAIN TREND IN THE WORLD TODAY

For Black People inside the U.S. centuries of living in a society in which our voice is and has not ever been represented by the laws or the government of that society, it is not difficult to understand the need to participate ourselves in affairs which concern ourselves. Our friends of the People's Republic of China also understand this. With a population representing about one-quarter of the earth's population, having fought long and hard for liberation, the Chinese People have been unrepresented in the United Nations, up until recently (October 25, 1971).

Because the U.S. government press has so much slandered already and advanced many verbal attacks upon the delegation of the People's Republic of China, it is only right that, again, the Chinese People be able to speak for themselves, in matters that concern them.

We reprint here, therefore, the entire text of the statement of the Chinese People to the U.N., delivered by the delegation leader, Comrade Chiao Kuan-Hua, of the People's Republic of China (November 15, 1971):

Mr. President, fellow representatives:

First of all, allow me in the name of the delegation of the People's Republic of China to thank you, Mr. President, and the representatives of many countries for the welcome they have given us.

Many friends have made very enthusiastic speeches expressing their trust in as well as encouragement and fraternal sentiments for the Chinese people.

We are deeply moved by this and we shall convey all this to the entire Chinese people.

It is a pleasure for the delegation of the People's Republic of China to be here today to attend the 26th session of the General Assembly at the United Nations and to take part together with you in the work at the United Nations.

As is known to all, China is one of the founding members of the United Nations. In 1949 the Chinese people overthrew the reactionary rule of the



"This is a victory of Chairman Mao Tse-tung's revolutionary line in foreign affairs...."

Chiang Kai-shek clique and founded the People's Republic of China.

Since then the legitimate rights of China in the United Nations should have gone to the People's Republic of China as a matter of course.

It was only because of the obstruction by the United States Government that the People's Republic of China was deprived of its legitimate rights for a long time and that the Chiang Kai-shek clique, long repudiated by the Chinese people, was able to usurp China's lawful seat in the United Nations.

This was a gross interference in China's internal affairs as well as a willful trampling on the Charter of the United Nations. Now such an unjustifiable state of affairs has finally been put right.

On October 25, 1971, the current session of the General Assembly of the United Nations adopted by an overwhelming majority the resolution restoring to the People's Republic of China all its lawful rights in the United Nations and expelling forthwith the representatives of the Chiang Kai-shek clique from the United Nations and all the organizations related to it.

This proves the bankruptcy of the

policies of hostility towards the Chinese people and of isolating and imposing a blockade upon them. This is the defeat of the plan of the United States Government in collusion with the Sato Government of Japan to create two Chinas in the United Nations.

This is a victory for Chairman Mao Tse-tung's revolutionary line in foreign affairs; this is a common victory for the people all over the world.

Upholding principle and justice the sponsor countries for the resolution—Albania, Algeria, Burma, Ceylon, Cuba, Equatorial Guinea, Guinea, Iraq, Mali, Mauritania, Nepal, Pakistan, the People's Democratic Republic of Yemen, the People's Republic of the Congo, Rumania, Sierra Leone, Somalia, the Sudan, Syria, the United Republic of Tanzania, the Arab Republic of Yemen, Yugoslavia and Zambia—have made unremitting and fruitful efforts to restore China's legitimate rights in the United Nations.

Many friendly countries which supported this resolution have also made contributions to this end.

Some other countries have expressed their sympathy for China in various ways.

On behalf of the Chinese Government and the people I express heartfelt thanks to the government and the people of all these countries.

Twenty-six years have elapsed since the founding of the United Nations. Twenty-six years are but a brief span in human history. Yet, during this period profound changes have taken place in the world situation.

When the United Nations was first founded there were only 51 member states and now the membership has grown to 131.

Of the 80 members that joined later, the overwhelming majority are countries which achieved independence after World War II.

In the past 20 years and more, the peoples of Asia, Africa and Latin

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REVOLUTION IS THE MAIN TREND IN THE WORLD TODAY



"Countries want independence, nations want liberation and the people want revolution."

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America have waged unflinching struggles to win and safeguard national independence and oppose foreign aggression and oppression. In Europe, North America and Oceania, too, mass movements and social tides for the change of the present state of affairs are rising. An increasing number of medium and small countries are uniting

to oppose the hegemony and power politics practiced by the one or two superpowers and to fight for the right to settle their own affairs as independent and sovereign states and for equal status in international relations.

Countries want independence, nations want liberation and the people want revolution. This has become an irresistible trend of history.



Comrade CHIAO KUAN-HUA (left) and Comrade HUANG HUA (right) of the People's Republic of China, with Adam Malik, Secretary General of the U.N.

Human society invariably makes constant progress, and such progress is always achieved through innumerable revolutions and transformations. Take the United States, where the United Nations headquarters is situated. It was owing to the victory of the Revolutionary War of 1776 led by Washington that the American people won independence. And it was owing to the great revolution of 1789 that the French people rid themselves of the yoke of feudalism. After mankind entered the 20th century, the victory of the 1917 Russian October Socialist Revolution led by the great Lenin opened up a broad path to freedom and liberation for the oppressed nations and peoples of the world.

The advance of history and social progress gladdens the hearts and inspires the peoples of the world and throws into a panic a handful of decadent reactionary forces who do their utmost to put up desperate struggles. They commit armed aggression against other countries, subvert the legal governments of other countries, interfere in other countries' internal affairs, subject other countries to their political, military and economic control and bully other countries at will.

Since World War II, no new world war has occurred, yet local wars have never ceased. At present, the danger of a new world war still exists, but revolution is the main trend in the world today. Although there are twists and turns and reverses in the people's struggles, adverse currents against the people and against progress, in the final analysis, cannot hold back the main current of the continuous development of human society.

The world will surely move toward progress and light, and definitely not toward reaction and darkness.

Mr. President and fellow representatives, the Chinese people have experienced untold sufferings under imperialist oppression. For one century and more, imperialism repeatedly launched wars of aggression against China and forced her to sign many unequal treaties. They divided China into their spheres of influence, plundered China's resources and exploited the Chinese people. The degree of poverty and lack of freedom suffered by the Chinese people in the past are known to all.

In order to win national independence, freedom and liberation, the Chinese people, advancing wave upon wave in a dauntless spirit, waged protracted heroic struggles against imperialism and its lackeys and finally won the revolution under the leadership,

of their great leader, Chairman Mao Tse-tung, and the Chinese Communist Party. Since the founding of the People's Republic of China, we, the Chinese people, defying the tight imperialist blockades and withstanding the terrific pressures from without, have built our country into a socialist state with initial prosperity by maintaining independence and keeping the initiative in our own hands and through self-reliance. It has been proved by facts that we, the Chinese nation, are fully capable of standing on our own feet in the family of nations.

Taiwan is a province of China and the 14 million people who live in Taiwan are our fellow-countrymen by flesh and blood. Taiwan was already returned to the motherland after World War II in accordance with the Cairo Declaration and the Potsdam Proclamation, and our compatriots in Taiwan already returned to the embrace of their motherland.

The U.S. Government officially confirmed this fact on more than one occasion in 1949 and 1950, and publicly stated that the Taiwan question was China's internal affair and that the U.S. Government had no intention to interfere in it.

It was only because of the outbreak of the Korean war that the U.S. Government went back on its own words and sent armed forces to invade and occupy China's Taiwan and the Taiwan Straits, and to date they are still there. The spreading in certain places of the fallacy that "the status of Taiwan remains to be determined" is a conspiracy to plot "an independent Taiwan" and continue to create "two Chinas." On behalf of the Government of the People's Republic of China, I hereby reiterate that Taiwan is an inalienable part of China's territory and the U.S. armed invasion and occupation of China's Taiwan and the Taiwan Straits cannot in the least alter the sovereignty of the People's Republic of China over Taiwan, that all the armed forces of the United States definitely should be withdrawn from Taiwan and the Taiwan Straits and that we are firmly opposed to any design to separate Taiwan from the motherland. The Chinese people are determined to liberate Taiwan and no force on earth can stop us from doing so.

Mr. President and fellow representatives, the Chinese people who suffered for a long time from imperialist aggression and oppression have consistently opposed the imperialist policies of aggression and war and supported all the oppressed

peoples and nations in their just struggles to win freedom and liberation, oppose foreign interference and become masters of their own destiny. This position of the Chinese Government and people is in the fundamental interests of the peoples of the world and is also in accord with the spirit of the United Nations Charter.

The United States Government's armed aggression against Vietnam, Cambodia and Laos and its encroachment upon the territorial integrity and sovereignty of these three countries have aggravated tension in the Far East, and met with strong opposition of the people of the world, including the American people.

The Chinese Government and people firmly support the peoples of the three countries of Indochina in their war against U.S. aggression and for national salvation and firmly support the Joint Declaration of the Summit Conference of the Indochinese Peoples and the seven-point peace proposal put forward by the Provisional Revolutionary Government of the Republic of South Vietnam. The U.S. Government should withdraw immediately and unconditionally all its armed forces and the armed forces of its followers from the three countries of Indochina so that the peoples of the three countries may solve their own problems independently and free from foreign interference; this is the key to the relaxation of tension in the Far East.

To date, Korea still remains divided. The Chinese people's volunteers have long since withdrawn from Korea but up to now the U.S. troops still remain in South Korea. The peaceful unification of their fatherland is the common aspiration of the entire Korean people. The Chinese Government and people firmly support the eight-point program for the peaceful unification of the fatherland put forward by the Democratic People's Republic of Korea in April this year and firmly support its just demand that all the illegal resolutions adopted by the United Nations on the Korean question be annulled and the "United Nations Commission for the Unification and Rehabilitation of Korea" be dissolved.

The essence of the Middle East question is aggression against the Palestinian and other Arab peoples by Israeli Zionism with the support and connivance of the superpowers. The Chinese Government and people resolutely support the Palestinian and other Arab peoples in their just struggle against aggression and believe that, persevering in struggle and up-

holding unity, the heroic Palestinian and other Arab peoples will surely be able to recover the lost territories of the Arab countries and restore to the Palestinian people their national rights.

The Chinese Government maintains that all countries and peoples that love peace and uphold justice have the obligation to support the struggle of the Palestinian and other Arab peoples, and no one has the right to engage in political deals behind their backs, bartering away their right to existence and their national interest.

The continued existence of colonialism in all its manifestations is a provocation against the peoples of the world. The Chinese Government and people resolutely support the people of Mozambique, Angola, and Guinea (Bissau) in their struggle for national liberation, and resolutely support the people of Azania, Zimbabwe and Namibia in their struggle against the white colonialist rule and racial discrimination. Their struggle is a just one, and a just cause will surely triumph.

The independence of a country is incomplete without economic independence. The economic backwardness of the Asian, African and Latin-American countries is the result of imperialist plunder. Opposition to economic plunder and protection of national resources are the inalienable sovereign rights of an independent state.

China is still an economically backward country as well as a developing country. Like the overwhelming majority of the Asian, African and Latin-American countries, China belongs to the Third World. The Chinese Government and people resolutely support the struggles initiated by Latin-American countries and peoples to defend their rights over 200-nautical-mile territorial sea and to protect the resources of their respective countries.

The Chinese Government and people resolutely support the struggles unfolded by the petroleum-exporting countries in Asia, Africa and Latin America as well as various regional and specialized organizations to protect their national rights and interests and oppose economic plunder.

We have consistently maintained that all countries, big or small, should be equal and that the five principles of peaceful coexistence should be taken as the principles guiding the relations between countries. The people of each country have the right to choose the social system of their own country according to their own will and to protect the independence, sovereignty

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and territorial integrity of their own country. No country has the right to subject another country to its aggression, subversion, control, interference or bullying. We are opposed to the imperialist and colonialist theory that big nations are superior to the small nations and small nations are subordinate to the big nations. We are opposed to the power-politics hegemony of big nations bullying small ones or strong nations bullying weak ones. We hold that the affairs of a given country must be handled by its own people, that the affairs of the world must be handled by all the countries of the world, and that the affairs of the United Nations must be handled jointly by all its member states, and the superpowers should not be allowed to manipulate and monopolize them.

The superpowers want to be superior to others and lord it over others. At no time, neither today nor ever in the future, will China be a superpower subjecting others to its aggression, subversion, control, interference or bullying.

The one or two superpowers are stepping up their arms expansion and war preparations and vigorously developing nuclear weapons, thus seriously threatening international peace. It is understandable that the people of the world long for disarmament and particularly for nuclear disarmament. Their demand for the dissolution of military blocs, withdrawal of foreign troops and dismantling of foreign military bases is a just one. However, the superpowers, while talking about disarmament every day, are actually engaged in arms expansion daily.

The so-called nuclear disarmament which they are supposed to seek is entirely for the purpose of monopolizing nuclear weapons in order to carry out nuclear threats and blackmail. China will never participate in the so-called nuclear disarmament talks between the nuclear powers behind the backs of the non-nuclear countries. China's nuclear weapons are still in the experimental stage. China develops nuclear weapons solely for the purpose of defense and for breaking the nuclear monopoly and ultimately eli-



"As is known to all, China is one of the founding members of the United Nations."

minating nuclear weapons and nuclear war. The Chinese Government has consistently stood for the complete prohibition and thorough destruction of nuclear weapons and proposed to convene a summit conference of all countries of the world to discuss this question and, as the first step, to reach an agreement on the non-use of nuclear weapons.

The Chinese Government has on many occasions declared, and now on behalf of the Chinese Government, I once again solemnly declare that at no time and under no circumstances will China be the first to use nuclear weapons. If the United States and the Soviet Union really and truly want disarmament, they should commit themselves not to be the first to use nuclear weapons. This is not something difficult to do. Whether this is done or not will be a severe test as to whether they have the genuine desire for disarmament.

We have always held that the just struggles of the people of all coun-

tries support each other. China has always had the sympathy and support of the people of various countries in her socialist revolution and socialist construction. It is our bounden duty to support the just struggles of the people of various countries. For this purpose, we have provided aid to some friendly countries to help them to develop their national economies independently.

In providing aid, we always strictly respect the sovereignty of the recipient countries, and never attach any conditions or ask for any privileges. We provide free military aid to countries and peoples who are fighting against aggression. We will never become munition merchants. We firmly oppose certain countries trying to control and plunder the recipient countries by means of "aid".

However, as China's economy is still comparatively backward, the material aid we have provided is very limited, and what we provide is mainly political and moral support. With a population of 700 million, China ought to make a greater contribution to human progress and we hope that this situation of our ability falling short of this wish of ours will be gradually changed.

Mr. President and fellow representatives, in accordance with the purposes of the United Nations Charter, the United Nations should play its due role in maintaining international peace, opposing aggression and interference and developing friendly relations and cooperation among nations. However, for a long period the one or two superpowers have utilized the United Nations and have done many things in contravention of the United Nations Charter against the will of the people of various countries. This situation should not continue.

We hope that the spirit of the United Nations Charter will be really and truly followed out. We will stand together with all the countries and peoples that love peace and uphold justice and work together with them for the defense of the national independence and state sovereignty of various countries and for the cause of safeguarding international peace and promoting human progress.



The Black Panther Party started with a program, even before we picked up the gun."

RACISTS' "BOMB" SCARE FAILS TO KEEP PEOPLE FROM HEARING BOBBY

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dation. Of course, the history of the Party is not disconnected from the history of Black America, from the history of struggling people in the world. We know for a fact, if we study our Black history, that Nat Turner didn't go for any intimidation. We know that Denmark Vesey didn't go for any intimidation. We know that Brother Malcolm X did not go for any intimidation. We also know that Brother Martin Luther King, and many more other courageous Brothers, did not go for any intimidation...We know that a lot of people in the world have been moving. A lot of leaders in the world have been moving. And in this country, in this land, in the Black Community, and in the Chicano Community, and in the Latin American Community, and in the Puerto Rican Brothers' Community, we know that a whole lot of brothers didn't go for any intimidation...you stuck here, the majority of you people stayed right here. Right on. All Power to the People!

Now, there are many miscon-

ceptions and distorted views that are being thrown out through the mass media (the radio, the T.V. and the newspapers) about what the goals and the objectives of the Black Panther Party are about. They are distorted a lot of times with erroneous notions, like they did prior to coming to this engagement (it was rumored that the Black Panther Party was bringing a lot of guns into this town). They would like to put these kinds of things out to the people, to get the people to have a misconception about what this rally is about. They also try to put out information, and we've heard rumors, at least it got to me, that, supposedly after this rally, there is supposed to be a riot in this town. Well, this is an outright lie. Because what, in fact, is happening (and has been happening especially for the past 6 or 7 years since the rebellion in Watts) is that we are learning, and we are knowing better and better, and beginning to understand the necessity for certain kinds of unity and organization in our Black Community, and certain kinds of tactics and methods in our Black Communities, that

we can use. And we also learned, from Brother Malcolm X, in the past, when he said, many times, that you can't use in the years before, what you have used in the years later, in the years following. You can't use those same tactics over again. You have to use new methods. Because everything develops. Everything grows. Everything changes. Our objective is to get it to change for the better.

So, let's get down to some basic, brass-tacks about the Black Panther Party, about, really, not what the Black Panther Party is about, but what your basic community desires and needs are all about. When we start reaching back into history, we can see that a lot of things have gone down...The Black Panther Party would not have existed unless the slave rebellions had gone down with Nat Turner, Denmark Vesey, Gabriel Prosser, and the rest of the Brothers. The Black Panther Party could not have existed without

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the history and the work in the past, in the early 1900's when Marcus Garvey was unifying Black people in this country. The Black Panther Party could not have existed unless Brothers like Malcolm X had not preceded us. Even the NAACP, CORE and all of those other organizations. Even the Muslims. Now maybe you don't believe. Now, the first thing to remember is that the **Black Panther Party is not separatist** in concept, nor are we sectarian in relation to unifying our community. We are not isolationists. That is the first, basic thing you have to understand. (Like the Republic of New Africa, there are certain things that we agree on, and we work together because we are concerned with unity, and not separation and disunity.) We are concerned with organization in the Black Community, concrete organization in the Black Community. Other organizations and local organizations and other people.

Now, many times, in the past, you've heard some Black nationalist brothers come along and criticize some brother because he might have had some professional skill; and, call it a bourgeois skill, or a five bourgeois or a five uncle tom, bourgeois skill, I have heard and run into situations like this. There is one significant difference in how you define a bourgeois skill. First, is the brother's skill serving the people, in any kind of small way, concrete way in the community? If, at any point, a brother's or a sister's skill is serving the people in the community, then that must be basically positive. So what we really want to do is to accent the positive. If we really have unity in the Black Community we develop the positive of the brother who have the skill...

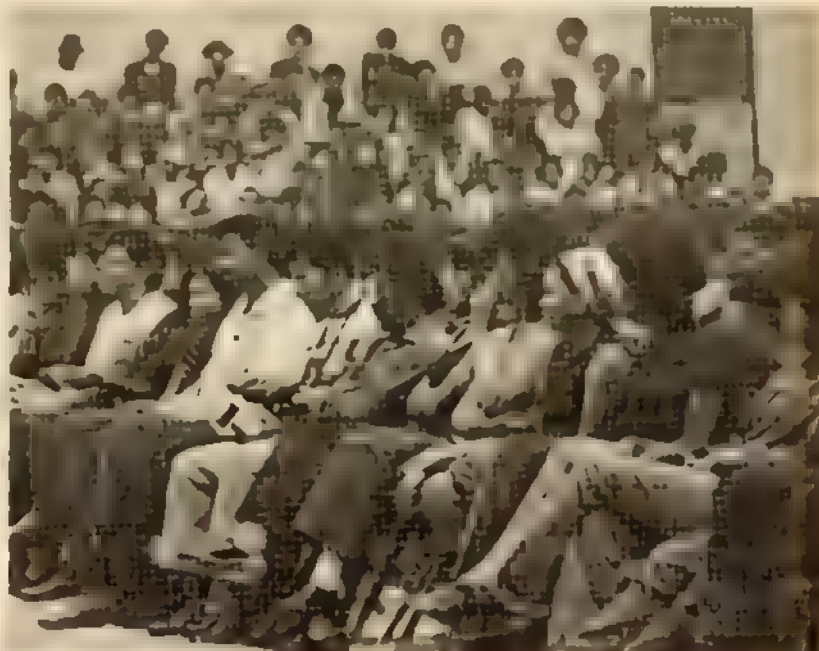
You have a lot of other questions in your head...about so-called splits, that



"Then, at any time, at any time that the racist power structure moves against the People's Survival Programs, . . . why we'll have to go on and get us a Free Gun Program."

is what the press told you, split with Eldridge Cleaver...Let's focus in on our understanding, now. Five to six people decided to leave the Party with Eldridge Cleaver. First, there is no split. There is a defection. All Chapters, Branches, and Intercommunal Survival Committees, throughout the country, are functioning and implementing survival programs for the

So it's a defection. Not a defection from the Party, though, on their part, but it's a defection from the basic political desires and needs of the people. The Party's been in existence for five years, five years. Every once in a while, you get four or five people who jump up and say, well, I'm leaving the Party (after working a year or so). So, all we're saying is that there is



"Black and Beautiful really means ... that I recognize myself as a human being."

community. And, they are standing with the ideology of the Black Panther Party, and the ideology of the community. The ideology of the community is manifested in the basic political desires and needs of the community. Five or six people left the Party.

no split. There is a simple defection. And the mass media would like to play up on that...to use that tactic of confusing you, the masses of the people. And then, in turn, the police

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"We have to get down into the community."

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plot some undercover, clandestine, "mission impossible" operation, attack Party members, and then turn around and say, oh, it was that split over there. But that's not the case. I'm saying this, so we can clear up our minds now...

Well, a number of years ago, the Black Panther Party started, as you know, it started in your so-called western and northern cities. The Black Panther Party did not start, per se, only with the gun. The gun is only a tool, used only at a particular time in particular situations. The Black Panther Party started off with a ten-point platform and program, even before we picked up the gun and started to go out and patrol the police. We were patrolling, of course, as you know, because of the many cases of brutality and murder that had been written off in the papers as some kind of justifiable homicide. Little girls, 14 years old, were getting their heads cracked. Not only down South (where we always know it's been going on), but right out there in that so-called California... As Brother Malcolm X said, the Mason-Dixon line starts way up at the Ca-

nadian border...But on that 10-point platform and program, which outlines the real objectives and goals of the Black Panther Party, Point #7 outlined basically one thing: that we want an immediate end to police brutality and murder of Black people. But, there were nine other points of the 10-point platform and program. The oppression of the billy club and the night stick and the lynch rope are not the only forms of oppression,

And, of course, historically we can look back and we can say that 10 years ago many of us were scared to call ourselves Black people. We hadn't gotten an understanding of what we really meant by being Black people. We called ourselves Negroes or colored...What happened was that many Brothers and many different organizations and many different ideas were circulating to get Black people to have pride in themselves. So finally we developed to a point at which we began to recognize ourselves as human beings. And that's what Black and Beautiful really means, nothing else, that I recognize myself as a human being...There is a point to made about

that, Brothers and Sisters. And, that is basically the difference in organizations and groups of people who finally get the dedication and courage and understanding to go into the community and just talk talk, and have Black expression programs (but you can have them), but we have to get down into the community. That same Black expression program should have been also giving food away to the people in the community - free. That's why we have what we call the Angela Davis Free Food Program...I'm talking about some meat, I'm talking about some food, I'm talking about 20 and 30 items. And that's what we are doing all over the country. The honorarium that I am receiving here tonight goes back to those survival programs...

Now, after we put a program up, you put it up, you work with it, community workers and all, and when the police come down there trying to attack it, then, we are going to have to defend it, and in revolutionary style. So all of our beautiful, responsible brothers in the community, who are always allowing themselves, many times (not all of the time), to believe in the white

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power structure's definition of what our revolution is about, what you do is when the police get to coming down there, you get some megaphones. You get down into the community with your people, and you tell those police you'd better stay away from our Free Medical Clinic; you'd better stay away from our Free Food Program; you'd better stay away from our Free Clothing Program (new clothes); you'd better stay away from our Free Shoe Program; you'd better stay away from our Free Breakfast for Children program; you'd better stay away from our Intercommunal Youth Institute; you'd better stay away from our newspaper and the brothers out there selling them; you'd better stay away from our programs, because our people are unified enough and it's in their interest, it's their program, it's serving them, it's keeping them alive, we're going to defend it to the kill.

Now, we're not going out there attacking anybody. That's not the point. We're not teaching hate. We are teaching organization and unity. Now, for you brothers who are revolutionary, who have minds, scientific, revolutionary minds, not foolish cultist minds, those of you who might think that all you are supposed to do is to go running out into the street and just start shooting up somebody, hold on a little bit. That's not the point. That is not the point of the ideology...We're talking about a philosophy of revolutionary intercommunalism...

When Huey came out of jail, after four and one-half years of existing in the Black Panther Party, he explained to us...He said, do you realize that the 1917 revolution is not the same. The particulars are not the same as today. He said do you realize that even the Chinese revolution is not the same as here, in the particulars involved. He said, do you even realize that our brothers down in Cuba, that they're revolutionary, but their revolution will not be the same as our revolution here...He said, that those people in those countries had to go through a socialistic phase, to get an industrial build-up, to get an industrial build-up so they could produce many goods and serve the many needs of the people and then distribute the goods. Huey said, no, Brother. He said, Bobby, look right here in the backyard, in the Black Community, and many cities across the country. The technology and the industry is there. The people here in this country have produced it. (We produced it, as you know historically)...The technology is right here in our back yard. Huey said, we don't have to go through a socialist phase...We are talking about a philosophy of revolutionary intercommunalism...a redistribution of the wealth. It is a known fact that the technology and the wealth in this country could, in fact, produce for the world a higher standard of living, never before seen by mankind on a massive scale, worldwide...Communities are so interconnected today, that you can travel around the world in ten or twelve hours; you can visit whomever you want to visit and be back for work on Monday morning, halfway around the world. Also, Brothers and Sisters, communications are too much...So, our intercommunalism is inter-connecting with our Brothers who are oppressed over there,

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so that our community can be more connected. Do you understand, This is the philosophy, a philosophy that discards, in practice now, sectarianism and zionism, and backward "Amerikkkanism", a philosophy that discards all of this. When you start talking about human beings, you're talking about yourself, and you are talking about all of the other oppressed peoples of the world, I would like to let you know something tonight. Would you like to know that from all of our visits abroad, how many other peoples that are oppressed in the world are depending on the American people, and especially Black people, to change the situation that exists here, that exists in the world. At the same time, the only way we can change it, the only way that it's going to be effective is that if we solve, at the same time, our problems here at home. That's why the Black Panther Party refuses to defect from our Black Community. We're going to set these survival programs up in the community...

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RACISTS' "BOMB" SCARE FAILS TO KEEP THE PEOPLE FROM HEARING BOBBY



We're talking about unity in the community.

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Right now they are trying to stop the Angela Davis Free Food Program. We also have a boycott going on, on a Black brother. We're not hurting him; he's a victim.

He's not an enemy; he is a victim. He owns a liquor store...All we ask the brother to do is to donate a small, minimal amount every week...And we tell them, Brother, the reason that we want you to donate every week is because the hungry children have to eat everyday; and Black people are in the struggle, and you businessmen are in a position to sustain our survival programs. And you are Black businessmen...I am trying to run down some basics to you, about how we have to unify our community... We're saying that the unity of the people in the community should put enough pressure on our Black politicians and our Black businessmen and our Black people, realizing what they are going to defend is a revolutionary point of view that is significant to us having unity and organization in the Black community...

Then, at any time, at any time that the racist power structure moves in the community, moves against the Free Medical Clinics, moves to nearly any point to stop the Sickle Cell Anemia Programs (which, most of them aren't, they are trying to co-opt them) moves to try to stop the Angela Davis Free Food Program, if they move to try to stop the Intercommunal Youth Institutes in the community, if they move to try to stop the Free Shoes Program, the Free Clothing Program, the Free Breakfast Program, why we'll have to go on and get us a free gun program.

ALL POWER TO THE PEOPLE!

"A POTENTIALLY DANGEROUS MAN"

CONTINUED FROM PAGE 3

Authority, however. They merely brushed off the date, saying it was a "typing error". They didn't care about typing errors. They claim there had been a Parole Board Hearing on Frank, two days after New Year's. (Imagine State "officials" getting together in Sacramento to discuss the case of Frank Nubin during the holiday period.) They claim that at 4:00 p.m. on January 3rd (8 hours before midnight), they met and decided the Brother was a "potentially dangerous man" and that he shouldn't be allowed to remain in the streets on parole.

This was sheer insanity. Why was the State doing this. Also, why did the State then take Brother Frank Nubin back to San Quentin on February 18, 1969 on a parole violation. Perhaps it is because Frank Nubin could bring the State a little more money, and why shouldn't they collect every last penny. That's what the prisons exist to do. Frank told us, "I have a quotation from my mother. My mother spoke it one day. She said, 'You can't get blood out of a turnip.' But the Man says, 'You can make an old turnip pay.' " Brother Frank understood this whole run-around very well. He testifies to how the state puts a Black or poor man through an "assembly line" trial, and then: "Two-cents an hour...free labor. Actually the first few weeks, you go before a certain board. They ask you if you want to go to camp. Then you say, yes; and they send you to a training program.

This training program consists of climbing ropes, climbing mountains, to prepare you for a certain program of slave labor: Fighting fire, cleaning up somebody's farm, cutting trees in the woods, something like that there. The program is a slave labor program. The labor, which it is, is a slave labor thing. Now, if you refuse, this goes against you when you go before the Board (which I have done several times). They asked me if I wanted to go to camp; and I said, no...Let me explain this here. Actually the man-hours (here is how they work it here), you'll get 2 cents, but the State collects quite a bit of money off of you, if you are not aware of this. The average man that works gets around a figure of 400 - 500 dollars a month. What it actually comes down to is \$18.00 a month, six days a week, eight or nine hours. The State never loses."

Brother Frank Nubin understood too much for the State. He understood why he was really in prison, and why it is so difficult for most of our Brothers and Sisters inside to get out:

"The Adult Authority, the ruthless, the treacherous. People are not aware of what they are doing...There is the indeterminate sentence. They want you sentenced in a court of law; and then they want you to go to another court and be sentenced to another sentence: The Adult Authority. See, you can get a '115'. They can say, a guard can state that you have a bad attitude, that you are hostile. That's another year you have to do. And when you go

before the Board, they deny you. You appear before the Board, or the Adult Authority, and for a whim. You can walk in there with a frown on your face, and they can say, well, your attitude is bad. That's another..." He said, however, that the Board doesn't even tell a man right away that he

will have to do another year: "Because if you tell a man, well, you have to do another year, and he's been in there for five or six years, well, naturally they have this fear. The fear that the individual might come over the table."

Frank Nubin is not an unusual man. His case is not unusual. Every year thousands of our people, Black and poor people, suffer in the same way, under the same frustrating, oppressive circumstances. It's a trick, a game, to perpetuate free, slave labor, and keep us oppressed. However, Frank Nubin fought to expose their lies. After he was illegally returned to prison (in February, 1969, though his parole was finished on midnight, January 3, 1969), he filed some legal papers (a writ of habeas corpus) and finally won that first battle to get out of prison. He was released again from San Quentin in January of 1970. California Superior Court Judge E. Warren McGuire released him due to the weakness of the State's case for parole violation. He paid \$5,000.00 bond and started out again, while the question of his parole violation was being still brought before the courts.

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THE THIRD TRIAL OF HUEY P. NEWTON SERVANT OF THE PEOPLE



HAS BEGUN

DEPT. 14 3RD FLOOR
COURT OF JUDGE LYLE COOK
10:00 A.M. DAILY
ALAMEDA COUNTY
COURTHOUSE

THIS WILL BE THE FASCISTS THIRD ATTEMPT TO RAILROAD HUEY P. NEWTON
TO PRISON. ONLY THE PEOPLE CAN INSURE THAT THIS WILL NOT HAPPEN.

COME TO THE TRIAL AND SHOW YOUR SUPPORT.

"A POTENTIALLY DANGEROUS MAN"

CONTINUED FROM LAST PAGE

Back on the street, Frank tried, with everything he had, to begin a good life for himself. He found a decent job, married a beautiful Sister, settled down to some of life's pleasures, after a total of 15 years of his life had been snatched up by the State. After 22 months of living better than he ever had, he was to appear in court to discuss the so-called violation. On November 12, 1971, he appeared before McGuire again.

Suddenly, McGuire "understood" the State's case. Suddenly, D. Stuart Candland (Deputy Attorney General) found the minutes (record) from the supposed January 3rd Parole Board Hearing (18 months before, those minutes had not existed). Suddenly, everything that Brother Frank Nubin had done for his family was washed away. He was ordered by the court to return to prison on November 20th, to report to Sacramento, to spend ten more months in prison for parole violation. And wasn't it generous of the State to then tell Frank, on November 20th, that he

wouldn't really have to go back to prison. He will only have to spend ten more months under the direct control of the California Adult Authority. Of course, in ten months, the State can drum-up something else, and he can always go back into the maximum prison community.

He is unafraid of this, because he knows that his will to survive is strong. He is unafraid because Frank Nubin understands the games and tricks and the lies of the State, and he cannot be fooled anymore:

"I'm not the only one. This is not an unusual case. There are quite a few people back in prison. They put so much fear in you there, just like they violated me for excessive drinking. They say, oh, you be a good boy; then, they pat you on the hand, and they say, be a good boy and then we'll let you out in twelve months. We don't want you to get in any trouble. Then, all of a sudden you wake up to the fact that a person can take so much abuse for so long..."

ALL POWER TO THE PEOPLE

IF YOU LOVE THEM, YOU'LL DEFEND THEM

NORMA GIST RE-CAPTURED

CONTINUED FROM PAGE 2

qualified and has thus been forced to survive on welfare. Long before she criticized the white racist who brutalized her son, Norma was on the Idabel power structure's "blacklist". She was active in organizing the Community Residential Association (CRA), a community group formed to keep Idabel's Black schools from being phased out of existence and improve the quality of Idabel's schools. It is because of this active interest and involvement in her community that she was singled out for the harassment which eventually led to her false arrest and conviction.

The state felt that by forcing her to go onto welfare, that they would finally be able to control Norma Gist. Since this tactic failed to silence and intimidate Sister Norma, they cut her welfare payments completely. They actually believed that they could starve Norma and her children into submission. In spite of all those threats and attempts at intimidation, Norma Gist remained strong and determined to see that her children (as well as all children) grow up in an atmosphere of love and freedom, truly learning to grow and build, not through racist, fascist programming, but through free, creative efforts. Because there was little likelihood that Sol and Cristeus would re-enter school in Oklahoma, especially one where their lives would not be endangered and where they could receive a relevant education, the Black Panther Party offered to enroll Sol and Cristeus into the Samuel Napier Intercommunal Youth Institute, in Oakland, California. The Youth Institute is our alternative to the racist and de-humanizing education-prisons that are called public schools. The youthful comrades and their teachers at the Institute live and work together in an atmosphere of love and they are taught to think and to question. They are also taught how to survive this present, decadent society and create the foundations upon which we must build a new and better world. When the offer to enroll Sol and Cristeus was made, both Sister Norma and her children were elated. She made plans to bring them to Oakland, California. They were to arrive the weekend of November 20th. After the children were settled and enrolled, Sister Norma was to return in a few days, to her difficult struggle in Idabel.



Mrs. Spagner stands with her daughter.

The State's repression and harassment of Norma Gist and her children increased to an even more ridiculous level after she made contact with the Black Panther Party. The State of Oklahoma would not only deny a meaningful and relevant education to Sol and Cristeus Gist, they would do every-



SISTER NORMA GIST

thing in their (the State's) power to see that they could really get no education at all. They want us to be totally dependent upon them, and if we show signs of not responding "properly", they don't care whether we live or die.

On November 15, 1971 (a Monday afternoon), at 4:30 p.m., Idabel pigs, in collaboration with the state pigs of Oklahoma, invaded Sister Norma's home. They came into her home in the traditional "southern" manner. Their only arrest warrants (their revolvers) were strapped to their sides. The pigs told Norma that they knew of her plans to go to California. Based on that information (obtained by illegally tapping her phones), Norma was arrested and her appeal bond revoked.

Since there was no legal way in which the court could be used to revoke Norma's bond, pressure had to be brought to bear upon those people who had put up their property, to provide collateral, or insurance, for Norma's bond. (Under Oklahoma State laws, a person may be released on an appeal bond when ten percent of the cash bond is paid and property valued at the total cash value of the bond is signed over to the bondsman as insurance that the person on bond will remain available for trials or court proceedings.) Those who had put up their property were threatened and pressured to release their property as collateral from her bond. Through this harassment and pressure, Norma's bond was revoked and she was taken to the Idabel City Jail.

Fortunately, Norma's mother, Mrs. Spagner, was also at home when Norma was arrested by Idabel's little band of storm troopers. Had she not been there, Sol and Cristeus might have also been arrested. Mrs. Spagner was only allowed to see her daughter once before she (Norma) was quietly and secretly transferred to McAlester Prison. She came to bring Norma some food. Since potatoes and beans are all that are served at the Idabel Jail, Mrs. Spagner had attempted to take her daughter some decent food. (This is a customary practice in many small southern and mid-western towns.) The pigs told her that Norma would not be allowed to receive the food, since she wasn't the "average prisoner". On Wednesday, November 17th, Norma was taken to McAlester Prison, one of the State prisons in Oklahoma.

Just before she was taken from

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IF YOU LOVE THEM, YOU'LL DEFEND THEM

NORMA GIST RE-CAPTURED

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Idabel, Norma did manage to get a call through to her mother. Her last words were, "No matter what happens to me, I want Sol and Cristeus to go to the Youth Institute." In spite of the cruelties and the sufferings to which she has been subjected, Norma, of course, remains strong. Norma's mother, Mrs. Spagner, has endured and shared every injustice with her daughter and her grandchildren. She



Sol and Cristeus Gist.

feels the same as her daughter. When asked if Sol and Cristeus were still to attend the school, she said, "Of course, that's what she wanted; that's what I want. You can give them (Sol and Cristeus) so much and I'm truly grateful."

Norma's attorney, Brother Donald Davis, said that the bond revocation procedure was highly irregular. He also noted that because Norma's next scheduled court appearance is not until February 12, 1972, it was, therefore, neither necessary nor required that the court or bondsman be informed of her travel plans. The tactics of

midnight phone calls and vague threats to the generous people who signed their property over to the bondsman for Norma's bond, were all part of the State's conspiracy against her. Attorney Davis is currently working for the reinstatement of Norma's appeal bail bond.

Sol and Cristeus will be joining their comrades at the Institute very soon. The State of Oklahoma cannot and will not contain the spirit and the ideals of Norma Gist, Black mothers, or Black people anywhere. We will protect and educate our children. We will insure their survival and their development into the new men and women of tomorrow, today.

Of her struggle and her just stand to raise her children and protect them in this racist society, Norma Gist has said, "...maybe fifty years from now, they'll be proud of me." We are proud of you, Sister Norma. We are proud of you now. And we will work to fight for your release from maximum and continue the struggle to protect and educate our youth.

FREE NORMA GIST!

ALL POWER TO THE PEOPLE

NOTE: Efforts are currently being made to have Norma's bail reinstated. Funds may be sent to: The Norma Gist Defense Fund, c/o Rural Route 1, Box 291, Idabel, Oklahoma 75745

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PEOPLE'S PETITION

FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.



WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.

BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

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